

**Leviticus 19: 9-18**

<sup>9</sup> “When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest.  
<sup>10</sup> Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the foreigner. I am the LORD your God.  
<sup>11</sup> “Do not steal.  
“Do not lie.  
“Do not deceive one another.  
<sup>12</sup> “Do not swear falsely by my name and so profane the name of your God. I am the LORD.  
<sup>13</sup> “Do not defraud or rob your neighbor.  
“Do not hold back the wages of a hired worker overnight.  
<sup>14</sup> “Do not curse the deaf or put a stumbling block in front of the blind, but fear your God. I am the LORD.  
<sup>15</sup> “Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly.  
<sup>16</sup> “Do not go about spreading slander among your people. “Do not do anything that endangers your neighbor’s life. I am the LORD.”  
<sup>17</sup> “Do not hate a fellow Israelite in your heart. Rebuke your neighbor frankly so you will not share in their guilt.  
<sup>18</sup> “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. I am the LORD.

**John 13: 31-35**  
**Jesus Predicts Peter’s Denial**

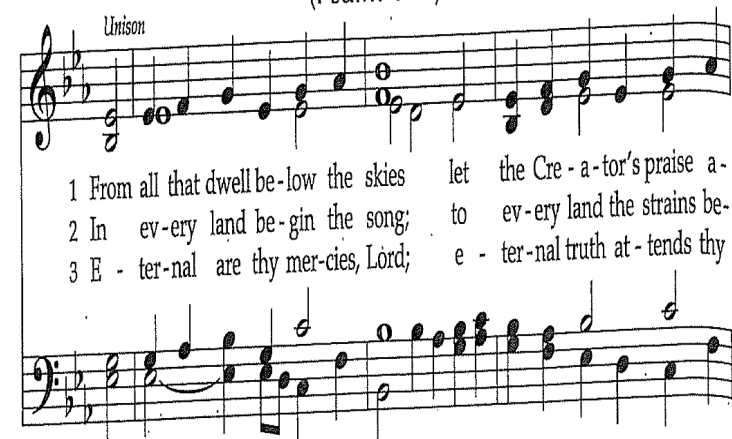
<sup>31</sup> When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him.  
  
<sup>32</sup> If God is glorified in him,<sup>[a]</sup> God will glorify the Son in himself, and will glorify him at once.  
  
<sup>33</sup> “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.  
  
<sup>34</sup> “A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another.”

**Acts 11: 1-18 Peter Explains His Actions**  
**11** The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him <sup>3</sup> and said, “You went into the house of uncircumcised men and ate with them.”<sup>4</sup> Starting from the beginning, Peter told them the whole story: <sup>5</sup> “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. <sup>6</sup> I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. <sup>7</sup> Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’<sup>8</sup> “I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’  
<sup>9</sup> “The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ <sup>10</sup> This happened three times, and then it was all pulled up to heaven again.<sup>11</sup> “Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. <sup>12</sup> The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. <sup>13</sup> He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. <sup>14</sup> He will bring you a message through which you and all your household will be saved.’<sup>15</sup> “As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. <sup>16</sup> Then I remembered what the Lord had said: ‘John baptized with<sup>[a]</sup> water, but you will be baptized with<sup>[b]</sup> the Holy Spirit.’ <sup>17</sup> So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?”<sup>18</sup> When they heard this, they had no further objections and praised God, saying, “So then, even to Gentiles God has granted repentance that leads to life.”

# 327 From All That Dwell Below the Skies

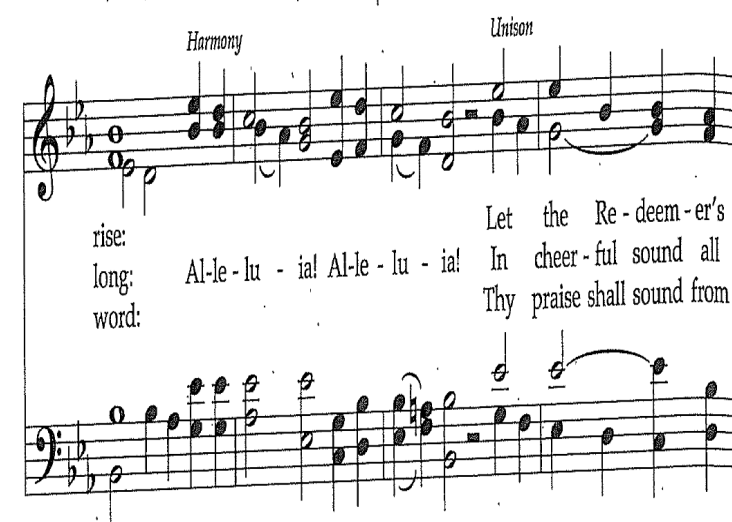
(Psalm 117)

Unison

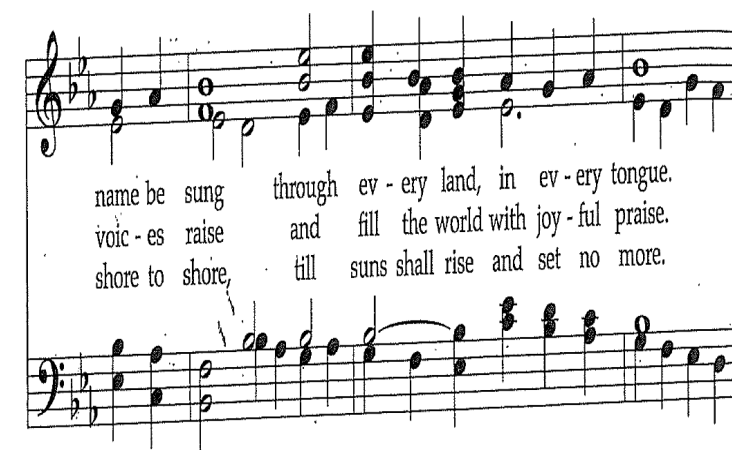


1 From all that dwell be-low the skies let the Cre-a-tor's praise a-  
 2 In ev-ery land be-gin the song; to ev-ery land the strains be-  
 3 E-ter-nal are thy mer-cies, Lórd; e-ter-nal truth at-tends thy

Harmony Unison

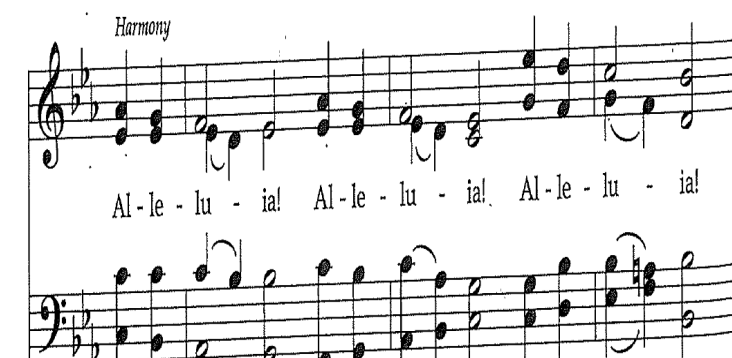


rise: Al-le-lu-ia! Al-le-lu-ia! Let the Re-deem-er's  
 long: In cheer-ful sound all  
 word: Thy praise shall sound from



name be sung through ev-ery land, in ev-ery tongue.  
 voic-es raise and fill the world with joy-ful praise.  
 shore to shore, till suns shall rise and set no more.

Harmony



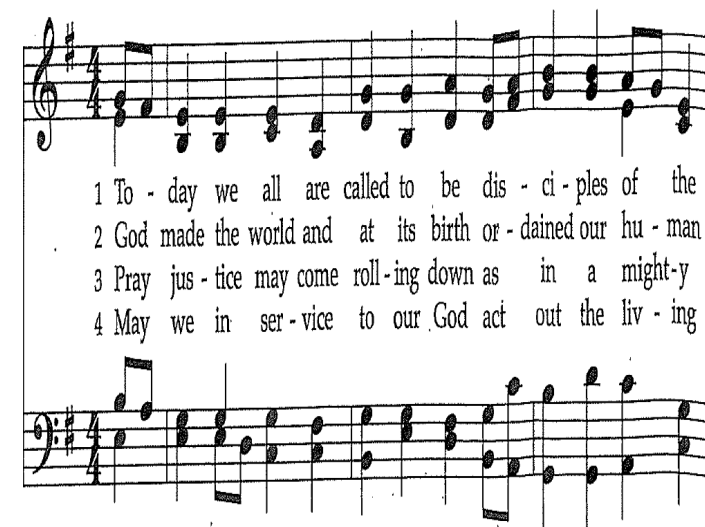
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Unison



Al-le-lu-ia! Al-le-lu-ia!

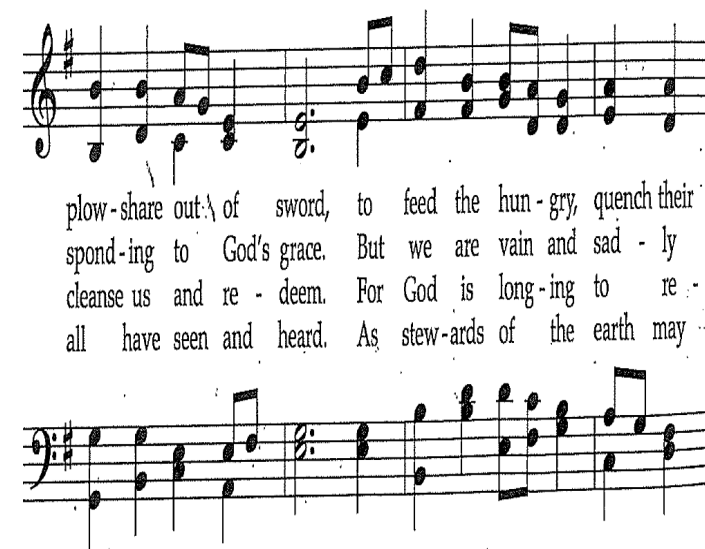
# 757 Today We All Are Called to Be Disciples



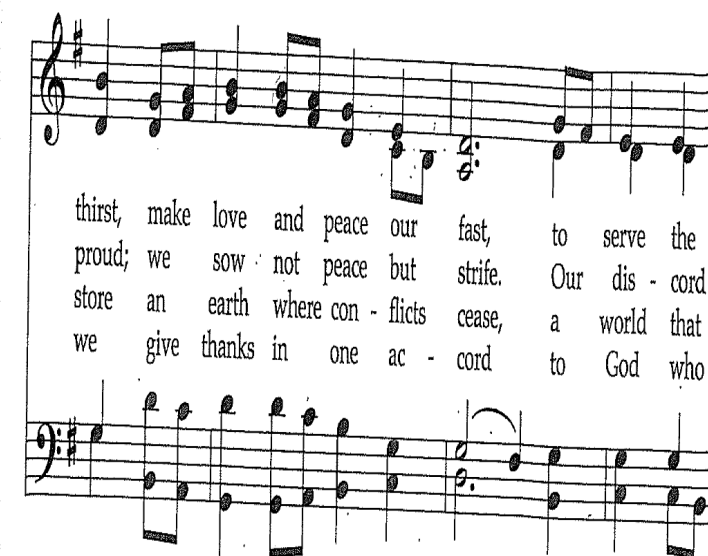
1 To-day we all are called to be dis-ci-ples of the  
 2 God made the world and at its birth or-dained our hu-man  
 3 Pray jus-tice may come roll-ing down as in a might-y  
 4 May we in ser-vice to our God act out the liv-ing



Lord, to help to set the cap-tive free, make  
 race to live as stew-ards of the earth, re-  
 stream, with righ-teous-ness in field and town to  
 word, and walk the road the saints have trod till



plow-share out of sword, to feed the hun-gry, quench their  
 spond-ing to God's grace. But we are vain and sad-ly  
 cleanse us and re-deem. For God is long-ing to re-  
 all have seen and heard. As stew-ards of the earth may



thirst, make love and peace our fast, to serve the  
 proud; we sow not peace but strife. Our dis-cord  
 store an earth where con-flicts cease, a world that  
 we give thanks in one ac-cord to God who



poor and home-less first, our ease and com-fort last.  
 spreads a dead-ly cloud that threat-ens all of life.  
 was cre-at-ed for a har-mo-ny of peace.  
 calls us all to be dis-ci-ples of the Lord.