## Isaiah 50:4-9 (NIV)

<sup>4</sup> The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.

<sup>5</sup> The Sovereign LORD has opened my ears; I have not

been rebellious, I have not turned away.

<sup>6</sup> I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

<sup>7</sup> Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and

know I will not be put to shame.

<sup>8</sup> He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! <sup>9</sup> It is the Sovereign LORD who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

## **Philippians 2:5-11 (NIV)**

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus:

Who, being in very nature God, did not consider equality with God something to be used to his own advantage;
rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.
And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

## **Luke 19:28-40 (NIV)**

Jesus Comes to Jerusalem as King

<sup>28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'"

<sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?"

<sup>38</sup> "Blessed is the king who comes in the name of the Lord!" [a]

"Peace in heaven and glory in the highest!"

<sup>&</sup>lt;sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

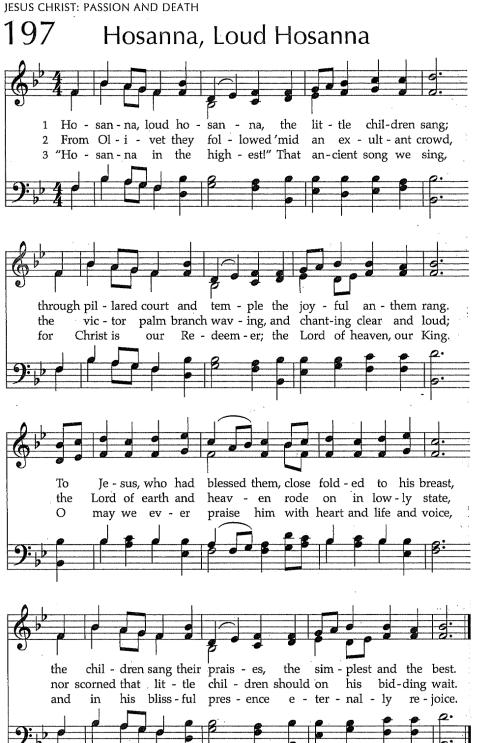
<sup>&</sup>lt;sup>34</sup> They replied, "The Lord needs it."

<sup>&</sup>lt;sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road.

<sup>&</sup>lt;sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>&</sup>lt;sup>39</sup> Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

<sup>&</sup>lt;sup>40</sup> "I tell you," he replied, "if they keep quiet, the stones will cry out."



The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

TEXT: Jennette Threlfall, 1873, alt. MUSIC: Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784; alt. ELLACOMBE

