

Isaiah 50:4-9 (NIV)

⁴ The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.
⁵ The Sovereign LORD has opened my ears; I have not been rebellious, I have not turned away.
⁶ I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.
⁷ Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.
⁸ He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!
⁹ It is the Sovereign LORD who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

Philippians 2:5-11 (NIV)

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature^[a] God, did not consider equality with God something to be used to his own advantage;
⁷ rather, he made himself nothing by taking the very nature^[b] of a servant, being made in human likeness.
⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Luke 19:28-40 (NIV)

Jesus Comes to Jerusalem as King

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴ They replied, “The Lord needs it.”

³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road.

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ “Blessed is the king who comes in the name of the Lord!”^[a]

“Peace in heaven and glory in the highest!”

³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
the vic - tor palm branch wav - ing, and chant - ing clear and loud;
for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
the Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

TEXT: Jennette Threlfall, 1873, alt.
MUSIC: Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784; alt.

ELLACOMBE
7.6.7.6.D

521 In Remembrance of Me

Capo 3: (G) (Bm) (C) (D7)
Bb Dm Eb F7

1 In re - mem - brance of me, eat this bread. In re -
2 In re - mem - brance of me, heal the sick. In re -

mem - brance of me, drink this wine. In re - mem - brance of
mem - brance of me, feed the poor. In re - mem - brance of

(C) (Am) (D) (D7) (Em)
Eb Cm F F7 Gm

me, pray for the time when God's own will is
me, o - pen the door and let your neigh - bors

1 (C) (D7) 2 (C) (D7) (G)
Eb F7 Eb F7 Bb

done. in, let them in.

(Eb) (G) (Eb)
Gb Bb Gb

Take, eat, and be com - fort - ed; drink and re -

(Cm) (G) (Em) (D)
Eb m Bb Gm F

mem - ber too, that this is my bod - y and

pre - cious blood shed for you, shed for you.

3 In re - mem - brance of me, search for truth. In re -

mem - brance of me, al - ways love. In re - mem - brance of

me, don't look a - bove, but in your heart, look for

God. Do this in re - mem - brance of me.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

Fine

to whom the lips of chil - dren made sweet ho - san - nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The peo - ple of the He - brews with palms be - fore thee went;
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to Refrain

who in the Lord's name com - est, the King and bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

TEXT: Theodulph of Orleans, c. 820; trans. John Mason Neale, 1851, alt.
MUSIC: Melchior Teschner, 1614; arr. William Henry Monk, 1861

VALET WILL ICH DIR GEBEN
7.6.7.6.D