

Deuteronomy 34 New International Version

The Death of Moses

34 Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the LORD showed him the whole land—from Gilead to Dan, ² all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, ³ the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. ⁴ Then the LORD said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

⁵ And Moses the servant of the LORD died there in Moab, as the LORD had said. ⁶ He buried him^[a] in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is. ⁷ Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone. ⁸ The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.

⁹ Now Joshua son of Nun was filled with the spirit^[b] of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the LORD had commanded Moses.

10 Since then, no prophet has risen in Israel like Moses, whom the LORD knew face to face, **11** who did all those signs and wonders the LORD sent him to do in Egypt—to Pharaoh and to all his officials and to his whole land. **12** For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

1 Thessalonians 2:1-8 New International Version

Paul’s Ministry in Thessalonica

2 You know, brothers and sisters, that our visit to you was not without results. ² We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. ³ For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. ⁴ On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. ⁵ You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. ⁶ We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. ⁷ Instead, we were like young children^[a] among you.

Just as a nursing mother cares for her children, ⁸ so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well.

Matthew 22:34-46 New International Version

The Greatest Commandment

³⁴ Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ³⁵ One of them, an expert in the law, tested him with this question: ³⁶ “Teacher, which is the greatest commandment in the Law?”

³⁷ Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’^[a] ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’^[b] ⁴⁰ All the Law and the Prophets hang on these two commandments.”

Whose Son Is the Messiah?

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² “What do you think about the Messiah? Whose son is he?”

“The son of David,” they replied.

⁴³ He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

⁴⁴ “‘The Lord said to my Lord:
“Sit at my right hand
until I put your enemies
under your feet.”’^[c]

⁴⁵ If then David calls him ‘Lord,’ how can he be his son?” ⁴⁶ No one could say a word in reply, and from that day on no one dared to ask him any more questions.

LAMENT AND LONGING FOR HEALING

There Is a Balm in Gilead 792

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

Fine

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some-times I feel dis-cour-aged, and think my work's in vain, but
2 Don't ev - er feel dis-cour-aged, for Je-sus is your friend, and
3 If you can-not preach like Pe - ter, if you can-not pray like Paul, you can

to Refrain

then the Ho-ly Spir - it re-vives my soul a - gain. There is a
if you lack for knowl-edge, he'll not re-fuse to lend. There is a
tell the love of Je - sus and say, "He died for all." There is a

This African American spiritual offers a long-delayed answer to the prophet Jeremiah's question, "Is there no balm in Gilead?" (Jeremiah 8:22). No earthly remedy can compare with the healing that comes from a sense of God's presence; nothing else can heal "the sin-sick soul."

LAMENT AND LONGING FOR HEALING

795 Healer of Our Every Ill

Refrain D Em7 G A D Bm Bm7 G A

Heal-er of our ev - ery ill, light of each to - mor - row,

F#m7 Bm Em7 F#7 G Em A D *Fine*

give us peace be-yond our fear, and hope be-yond our sor - row.

Bm F#m G F

1 You who know our fears and sad-ness, grace us with your peace and
2 In the pain and joy be-hold-ing how your grace is still un-
3 Give us strength to love each oth - er, ev - ery sis - ter, ev - ery
4 You who know each thought and feel-ing, teach us all your way of

Em D/F# G Bm A G A *to Refrain*

glad-ness; Spir - it of all com - fort, fill our hearts.
fold - ing, give us all your vi - sion, God of love.
broth - er; Spir - it of all kind - ness, be our guide.
heal - ing; Spir - it of com - pas - sion, fill each heart.

As soon becomes apparent, this sung prayer is not limited to personal physical healing. It deals with the larger and intangible gifts of peace and hope to vanquish fear and sorrow, and it is cast in the plural because it is concerned with the healing of a wounded community.

SENDING

542 God Be with You Till We Meet Again

1 God be with you till we meet a - gain; lov - ing
2 God be with you till we meet a - gain; un - seen
3 God be with you till we meet a - gain; when life's
4 God be with you till we meet a - gain; keep love's

coun - sels guide, up - hold you, with a shep - herd's care en -
wings pro - tect - ing hide you, dai - ly man - na still pro -
per - ils thick con - found you, put un - fail - ing arms a -
ban - ner float - ing o'er you; smite death's threat - ening wave be -

fold you:
vide you:
round you: God be with you till we meet a - gain.
fore you:

After writing the first stanza of his "Christian Good-bye," the author sent it to two composers, one celebrated and one unknown, to see how each would set it. This is the second person's tune, which the author found more effective and used for the hymn's first publication.