

Exodus 20: 1-4, 7-9, 12-20

The Ten Commandments

And God spoke all these words:

² “I am the LORD your God, who brought you out of Egypt, out of the land of slavery. ³ “You shall have no other gods before [a](#) me. ⁴ “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

⁷ “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

⁸ “Remember the Sabbath day by keeping it holy.

⁹ Six days you shall labor and do all your work,

¹² “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you. ¹³ “You shall not murder.

¹⁴ “You shall not commit adultery. ¹⁵ “You shall not steal. ¹⁶ “You shall not give false testimony against your neighbor.

¹⁷ “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

¹⁸ When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance ¹⁹ and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.” ²⁰ Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

Philippians 3: 4-14

⁴ though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law, faultless. ⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the surpassing worth of knowing in Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in [a](#) Christ—the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead.

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Matthew 21: 33-46 The Parable of the Tenants

³³ “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit. ³⁵ “The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them the same way. ³⁷ Last of all, he sent his son to them. ‘They will respect my son,’ he said. ³⁸ “But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ ³⁹ So they took him and threw him out of the vineyard and killed him. ⁴⁰ “Therefore, when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.” ⁴² Jesus said to them, “Have you never read in the Scriptures:

“‘The stone the builders rejected
has become the cornerstone;
the Lord has done this,
and it is marvelous in our eyes’ [a](#)?”

⁴³ “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴ Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.” [b](#) ⁴⁵ When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. ⁴⁶ They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

504 We Come as Guests Invited

1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,

his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low-ship de - clar - ing re - newed in bread and wine:

the bread of life is bro - ken; the wine is free - ly poured
 with won - der and thanks-giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,

for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of heav - en, the love of Christ our Lord.

Without attempting to unravel the mystery of Christ's presence in the bread and wine, the central stanza of this text affirms that we are nourished by faith rather than by understanding. This hopeful text is reinforced by a gentle 16th-century tune created for a secular text.

521 In Remembrance of Me

Capo 3: (G) (Bm) (C) (D7)
 B $\flat$ Dm E $\flat$ F7

1 In re - mem - brance of me, eat this bread. In re -
 2 In re - mem - brance of me, heal the sick. In re -

mem - brance of me, drink this wine. In re - mem - brance of
 mem - brance of me, feed the poor. In re - mem - brance of

me, pray for the time when God's own will is
 me, o - pen the door and let your neigh - bors

1 2
 (C) (D7) (C) (D7) (G)
 E $\flat$ F7 E $\flat$ F7 B $\flat$

done. in, let them in.

(E $\flat$) (G) (E $\flat$)
 G $\flat$ B $\flat$ G $\flat$

Take, eat, and be com - fort - ed; drink and re -

(Cm) (G) (Em) (D)
 E $\flat$ m B $\flat$ Gm F

mem - ber too, that this is my bod - y and

This text is built on four familiar words of Christ at the Last Supper, as recorded in Luke 22:19 and 1 Corinthians 11:24-25. Radiating from that corporate memory of the church, additional actions are encouraged in Christ's voice using allusions to other passages of Scripture.

(C) (G) (A) (A7) (D7sus) (D7)
 E $\flat$ B $\flat$ C C7 F7sus F7

pre - cious blood shed for you, shed for you.

(G) (Bm) (C) (D7)
 B $\flat$ Dm E $\flat$ F7

3 In re - mem - brance of me, search for truth. In re -

(C) (Am) (D) (D7) (Em)
 E $\flat$ Cm F F7 Gm

mem - brance of me, al - ways love. In re - mem - brance of

(C) (F) (D) (G) (D7sus) (D7)
 E $\flat$ A $\flat$ F B $\flat$ F7sus F7

me, don't look a - bove, but in your heart, look for

(G) (D7sus) (D7) (G)
 B $\flat$ F7sus F7 B $\flat$

God. Do this in re - mem - brance of me.