

Exodus 16: 2-15

² In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.” ⁴ Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵ On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”⁶ So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt, ⁷ and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?” ⁸ Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.” ⁹ Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’”¹⁰ While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud. ¹¹ The LORD said to Moses, ¹² “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’”¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Philippians 1: 21-30

²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

Life Worthy of the Gospel

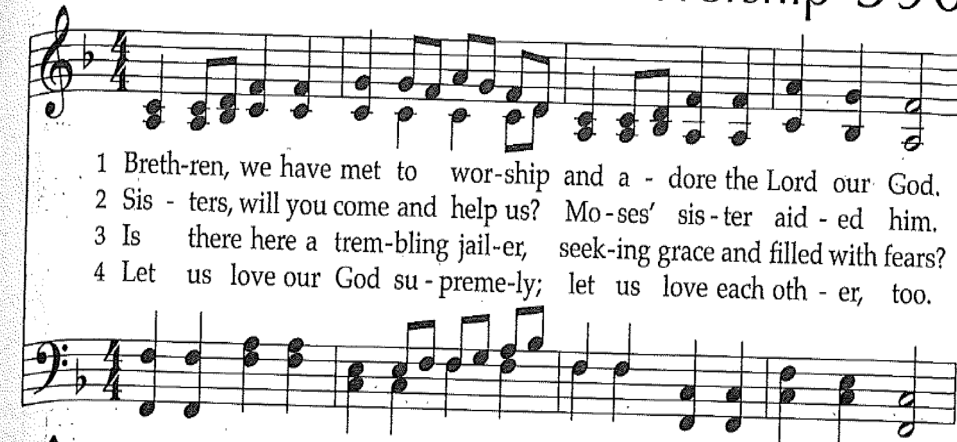
²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit,^[a] striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God. ²⁹ For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

Matthew 20: 1-16

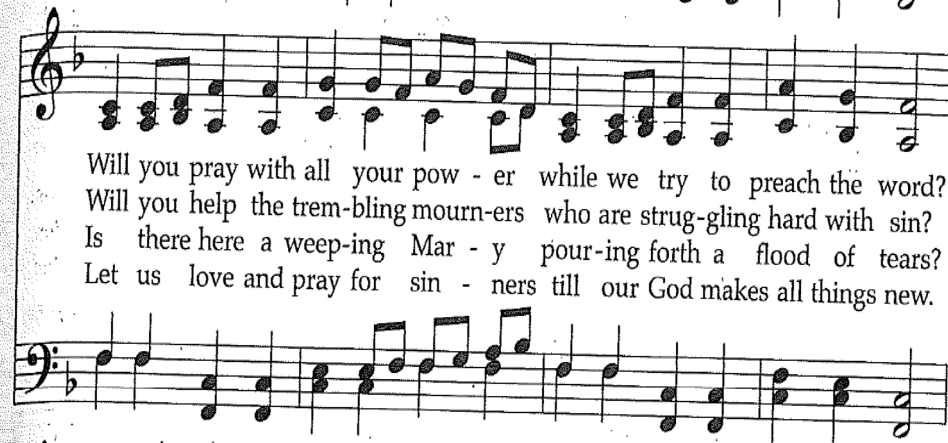
The Parable of the Workers in the Vineyard

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius ^[a] for the day and sent them into his vineyard. ³ “About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴ He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵ So they went. “He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’ ⁷ ““Because no one has hired us,’ they answered. “He said to them, ‘You also go and work in my vineyard.’ ⁸ “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’ ⁹ “The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’ ¹³ “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’ ¹⁶ “So the last will be first, and the first will be last.”

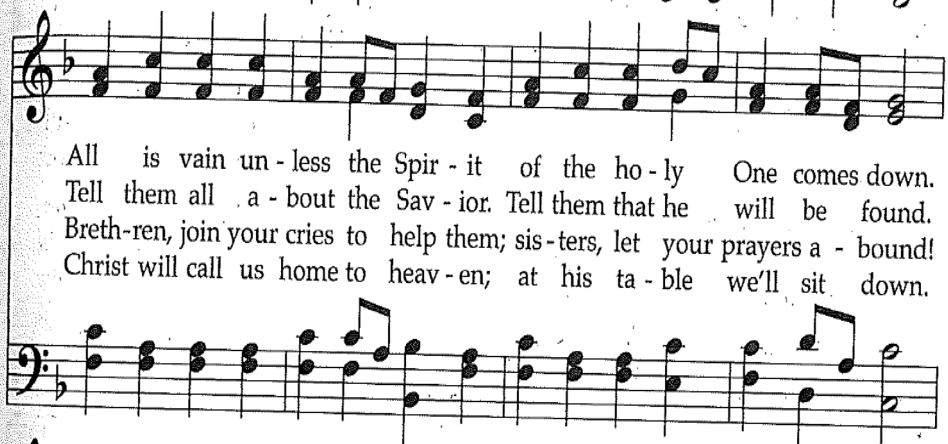
Brethren, We Have Met to Worship 396



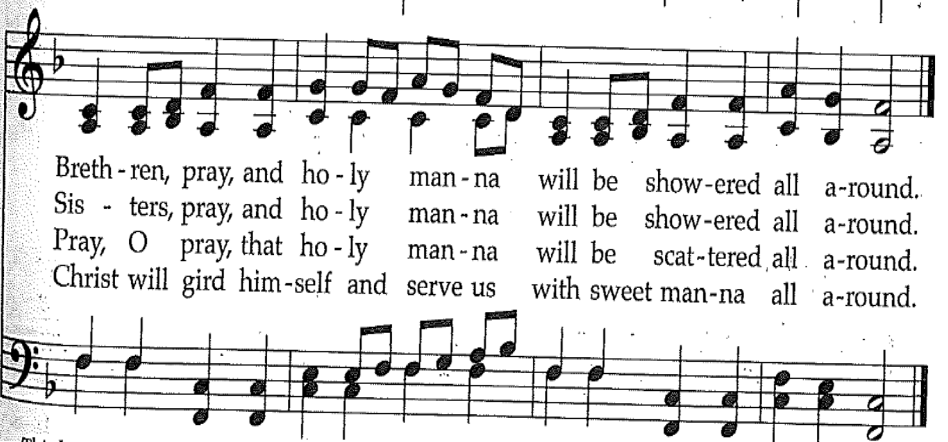
1 Breth-ren, we have met to wor-ship and a - dore the Lord our God.
 2 Sis - ters, will you come and help us? Mo-ses' sis-ter aid - ed him.
 3 Is there here a trem-bling jail-er, seek-ing grace and filled with fears?
 4 Let us love our God su - preme-ly; let us love each oth - er, too.



Will you pray with all your pow - er while we try to preach the word?
 Will you help the trem-bling mourn-ers who are strug-gling hard with sin?
 Is there here a weep-ing Mar - y pour-ing forth a flood of tears?
 Let us love and pray for sin - ners till our God makes all things new.



All is vain un-less the Spir - it of the ho - ly One comes down.
 Tell them all a - bout the Sav - ior. Tell them that he will be found.
 Breth-ren, join your cries to help them; sis-ters, let your prayers a - bound!
 Christ will call us home to heav-en; at his ta - ble we'll sit down.



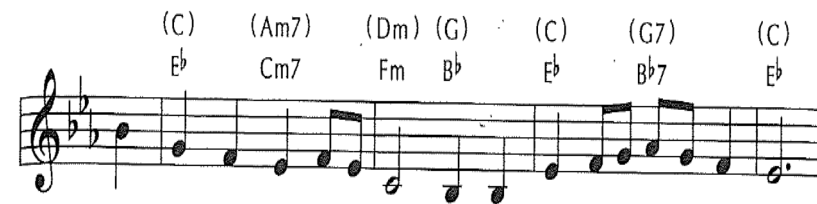
Breth - ren, pray, and ho - ly man-na will be show-ered all a-round.
 Sis - ters, pray, and ho - ly man-na will be show-ered all a-round.
 Pray, O pray, that ho - ly man-na will be scat-tered all a-round.
 Christ will gird him-self and serve us with sweet man-na all a-round.

This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul's jailer (Philippians 1:12-13). As its name shows, the five-note tune was created for this text.

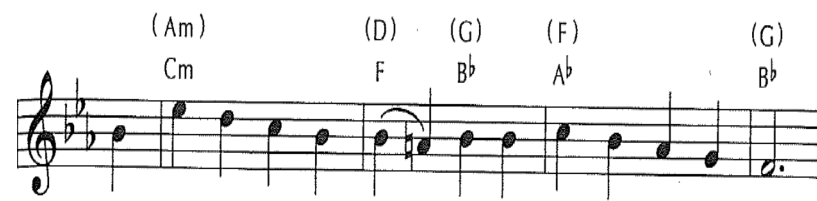
O Jesus, I Have Promised 725



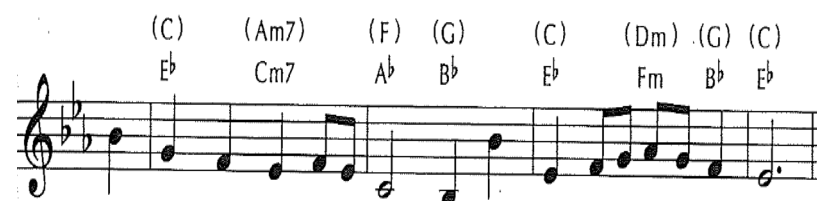
1 O Je - sus, I have prom - ised to serve you to the end;
 2 O let me feel you near me! The world is ev - er near:
 3 O let me hear you speak - ing in ac - cents clear and still,
 4 O Je - sus, you have prom - ised to all who fol - low you



be now and al - ways near me, my Mas - ter and my friend;
 I see the sights that daz - zle; the tempt-ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve you to the end;



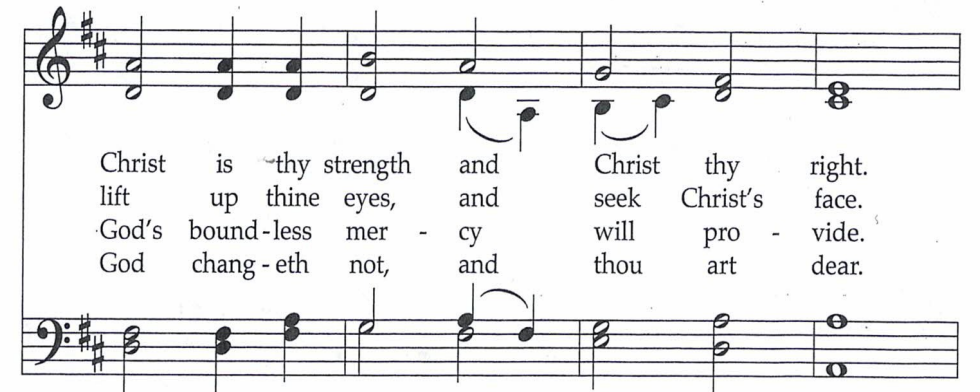
nor wan - der from the path - way if you will be my guide.
 but, Je - sus, draw still near - er and shield my soul from sin.
 O speak, and make me lis - ten, true guard-ian of my soul.
 now give me grace to fol - low, my Mas - ter and my friend.

Guitar chords do not correspond with keyboard harmony.

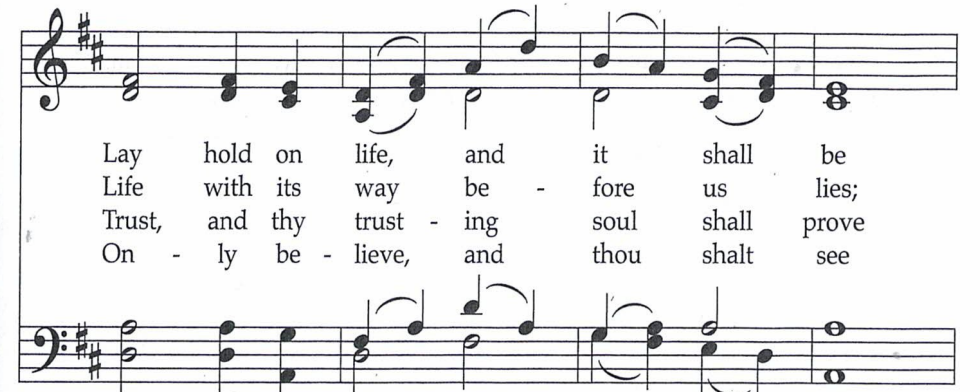
Fight the Good Fight 846



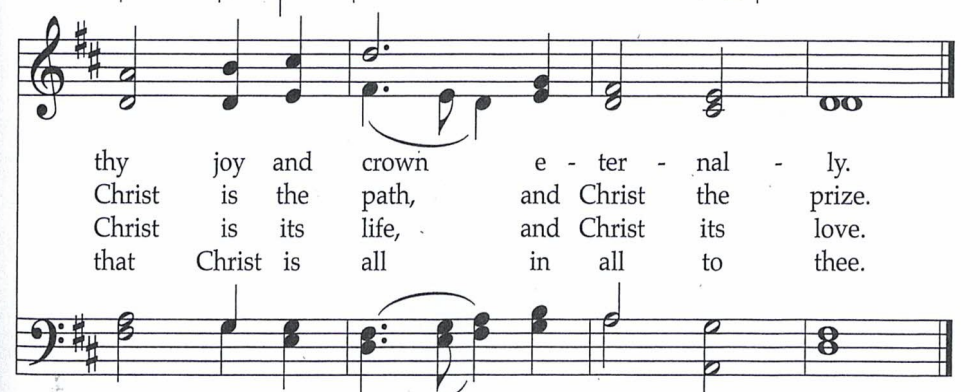
1 Fight the good fight with all thy might.
 2 Run the straight race through God's good grace;
 3 Cast care a - side; lean on thy guide.
 4 Faint not nor fear: God's arms are near.



Christ is thy strength and Christ thy right.
 lift up thine eyes, and seek Christ's face.
 God's bound-less mer - cy will pro - vide.
 God chang - eth not, and thou art dear.



Lay hold on life, and it shall be
 Life with its way be - fore us lies;
 Trust, and thy trust - ing soul shall prove
 On - ly be - lieve, and thou shalt see



thy joy and crown e - ter - nal - ly.
 Christ is the path, and Christ the prize.
 Christ is its life, and Christ its love.
 that Christ is all in all to thee.

The opening phrase here (based on 1 Timothy 6:12) is not a military image but an athletic one, from a Greek verb meaning "struggle" or "grapple" or "wrestle." The sports context continues in later stanzas reflecting the experience of a runner (recalling Hebrews 12:1-2).

TEXT: John Samuel Bewley Monsell, 1863, alt.
 MUSIC: Attr. John Hatton, c. 1793

DUKE STREET
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