

Genesis 25:19-34 (NIV) Jacob & Esau

¹⁹ This is the account of the family line of Abraham’s son Isaac. Abraham became the father of Isaac, ²⁰ and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram^[a] and sister of Laban the Aramean. ²¹ Isaac prayed to the LORD on behalf of his wife, because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant. ²² The babies jostled each other within her, and she said, “Why is this happening to me?” So she went to inquire of the LORD. ²³ The LORD said to her, “Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger.” ²⁴ When the time came for her to give birth, there were twin boys in her womb. ²⁵ The first to come out was red, and his whole body was like a hairy garment; so they named him Esau.^[a] ²⁶ After this, his brother came out, with his hand grasping Esau’s heel; so he was named Jacob.^[a] Isaac was sixty years old when Rebekah gave birth to them. ²⁷ The boys grew up, and Esau became a skillful hunter, a man of the open country while Jacob was content to stay at home among the tents. ²⁸ Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob. ²⁹ Once when Jacob was cooking some stew, Esau came in from the open country famished. ³⁰ He said to Jacob, “Quick, let me have some of that red stew! I’m famished!” (That is why he was also called Edom.^[a]) ³¹ Jacob replied, “First sell me your birthright.” ³² “Look, I am about to die,” Esau said. “What good is the birthright to e?”³³ But Jacob said, “Swear to me first.” So he swore an oath to him, selling his birthright to Jacob.³⁴ Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

Romans 8:1-11 (NIV) Life Through the Spirit

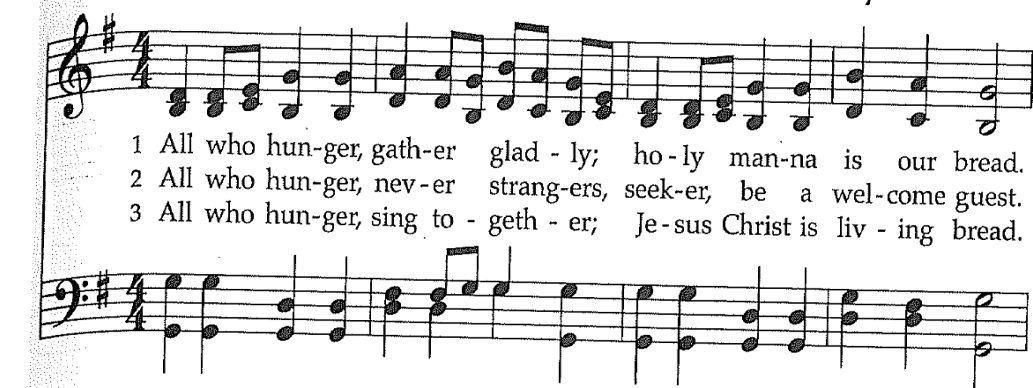
8 Therefore, there is now no condemnation for those who are in Christ Jesus, ² because through Christ Jesus the law of the Spirit who gives life has set you^[a] free from the law of sin and death. ³ For what the law was powerless to do because it was weakened by the flesh,^[b] God did by sending his own Son in the likeness of sinful flesh to be a sin offering.^[c] And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. ⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God’s law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God. ⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life^[d] because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Matthew 11:16-19, 25-30 (NIV) The Father Revealed in the Son

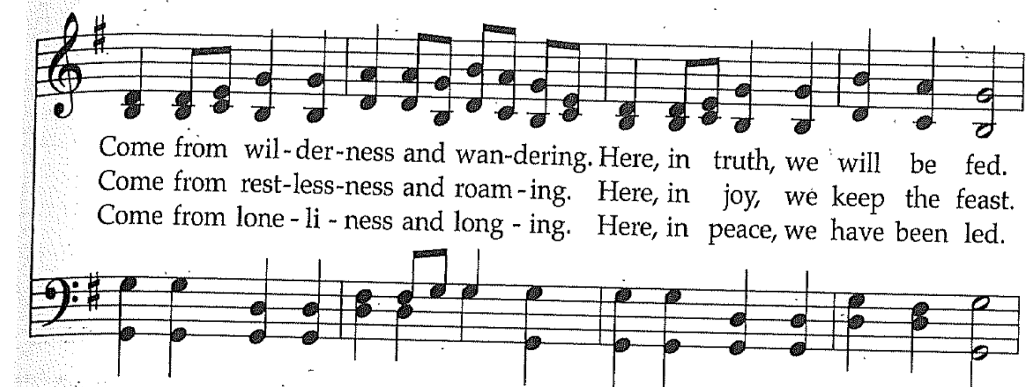
¹⁶ “To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:
¹⁷ “‘We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn.’
¹⁸ For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹ The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and sinners.’ But wisdom is proved right by her deeds.”

²⁵ At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. ²⁶ Yes, Father, for this is what you were pleased to do.²⁷ “All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.²⁸ “Come to me,all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.”

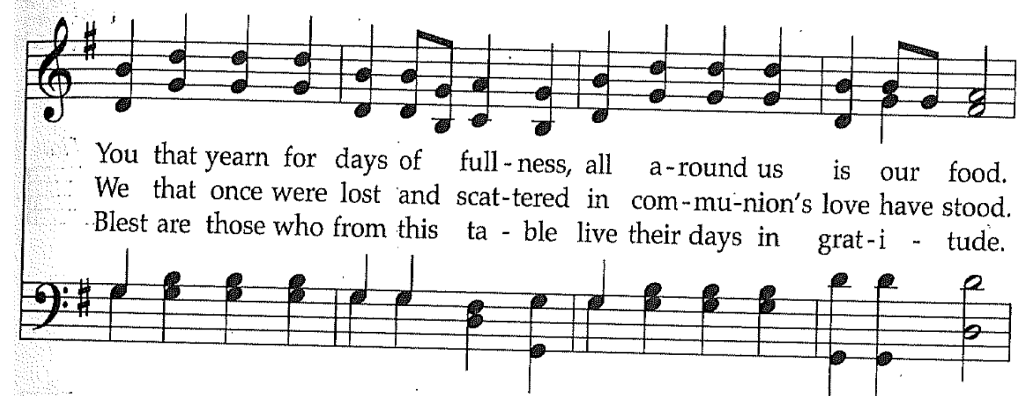
All Who Hunger, Gather Gladly 509



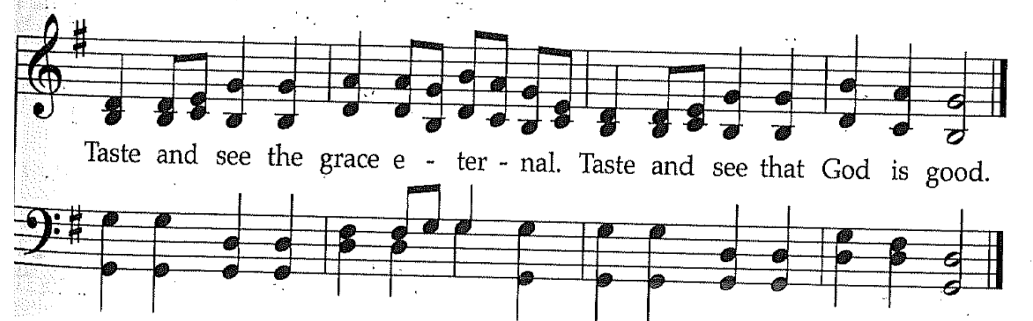
1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er; Je-sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.

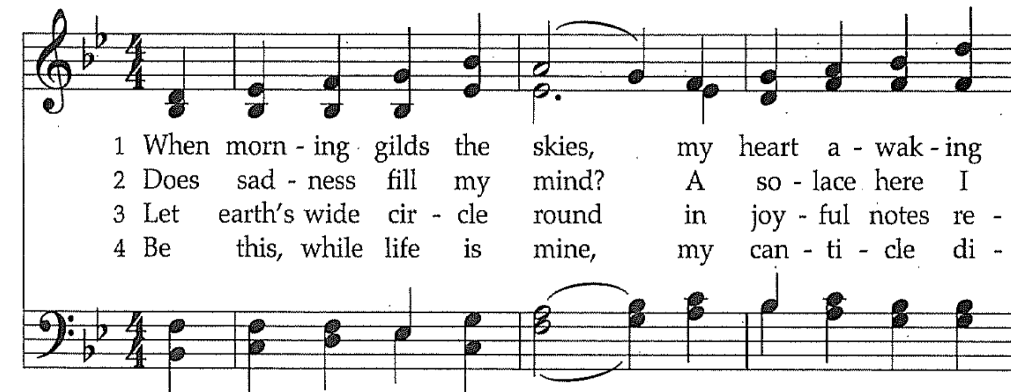


You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.

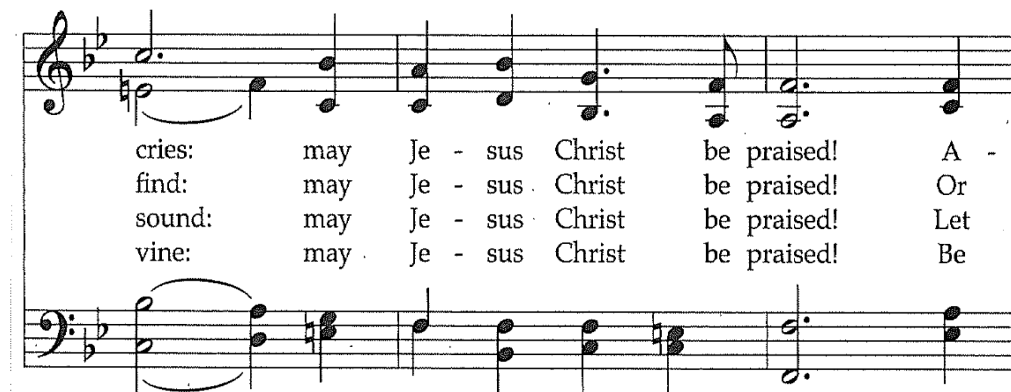


Taste and see the grace e - ter - nal. Taste and see that God is good.

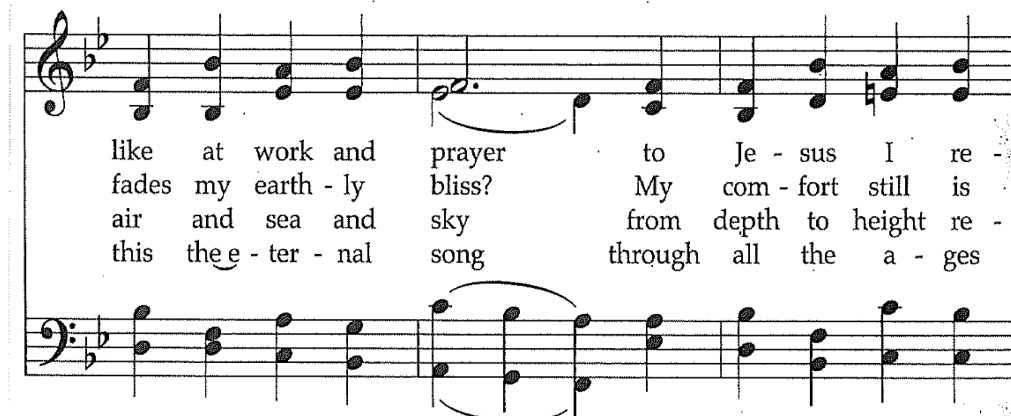
667 When Morning Gilds the Skies



1 When morn - ing gilds the skies, my heart a - wak - ing
2 Does sad - ness fill my mind? A so - lace here I
3 Let earth's wide cir - cle round in joy - ful notes re -
4 Be this, while life is mine, my can - ti - cle di -



cries: may Je - sus Christ be praised! A -
find: may Je - sus Christ be praised! Or
sound: may Je - sus Christ be praised! Let
vine: may Je - sus Christ be praised! Be



like at work and prayer to Je - sus I re -
fades my earth - ly bliss? My com - fort still is
air and sea and sky from depth to height re -
this the e - ter - nal song through all the a - ges



pair: may Je - sus Christ be praised!
this: may Je - sus Christ be praised!
ply: may Je - sus Christ be praised!
long: may Je - sus Christ be praised!