

Genesis 12:1-19 (NIV)

The Call of Abram

12 The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

2 "I will make you into a great nation, and I will bless you;

I will make your name great, and you will be a blessing.^[a]

3 I will bless those who bless you, and whoever curses you I will curse;

and all peoples on earth will be blessed through you."^[b]

4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. **5** He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

6 Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. **7** The LORD appeared to Abram and said, "To your offspring^[c] I will give this land." So he built an altar there to the LORD, who had appeared to him.

8 From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

9 Then Abram set out and continued toward the Negev.

Abram in Egypt

10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. **11** As he was about to enter Egypt, he said to his wife Sarai, "I know what a beautiful woman you are. **12** When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but will let you live. **13** Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."

14 When Abram came to Egypt, the Egyptians saw that Sarai was a very beautiful woman. **15** And when Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into his palace. **16** He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, male and female servants, and camels.

17 But the LORD inflicted serious diseases on Pharaoh and his household because of Abram's wife Sarai. **18** So Pharaoh summoned Abram. "What have you done to me?" he said. "Why didn't you tell me she was your wife? **19** Why did you say, 'She is my sister,' so that I took her to be my wife? Now then, here is your wife. Take her and go!"

Romans 4:13-25 (NIV)

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. **14** For if those who depend on the law are heirs, faith means nothing and the promise is worthless, **15** because the law brings wrath. And where there is no law there is no transgression.

16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. **17** As it is written: "I have made you a father of many nations."^[a] He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."^[b] **19** Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. **20** Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, **21** being fully persuaded that God had power to do what he had promised. **22** This is why "it was credited to him as righteousness." **23** The words "it was credited to him" were written not for him alone, **24** but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. **25** He was delivered over to death for our sins and was raised to life for our justification.

Matthew 9:9-13,18-26 (NIV)

The Calling of Matthew

9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

10 While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. **11** When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. **13** But go and learn what this means: 'I desire mercy, not sacrifice.'^[a] For I have not come to call the righteous, but sinners."

Jesus Raises a Dead Girl and Heals a Sick Woman

18 While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." **19** Jesus got up and went with him, and so did his disciples.

20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. **21** She said to herself, "If I only touch his cloak, I will be healed."

22 Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.

23 When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, **24** he said, "Go away. The girl is not dead but asleep." But they laughed at him. **25** After the crowd had been put outside, he went in and took the girl by the hand, and she got up. **26** News of this spread through all that region.

305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988-1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

TEXT: Brian Dill, 1988
 MUSIC: John Darwall, 1770
 Text © 1989 Brian Dill

DARWALL'S 148TH
 6.6.6.6.8.8

694 Great God of Every Blessing

1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,
 2 Your Word is our sal - va - tion, the source of end - less grace,
 3 Your Spir - it is our teach - er, the light that guides our search,

you are the fount of good - ness, the dai - ly bread we share.
 in death and life ex - tend - ing your cov - e - nant em - brace.
 trans - form - ing bro - ken peo - ple in - to the ho - ly church.

How can we hope to thank you? Our praise is but a start:
 In Christ we are one bod - y; each mem - ber has a part:
 For feed - ing us with mer - cy, for wis - dom you im - part:

sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.

TEXT: David Gambrell, 2009
 MUSIC: Samuel Sebastian Wesley, 1864
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AURELIA
 7.6.7.6.D

838 Standing on the Promises

1 Stand - ing on the prom - is - es of Christ my king,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,

through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - tening ev - ery mo - ment to the Spir - it's call,

glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,

stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.

Refrain

Stand - ing, stand - ing,
 stand - ing on the prom - is - es, stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God my Sav - ior;

stand - ing, stand - ing,
 stand - ing on the prom - is - es, stand - ing on the prom - is - es,

I'm stand - ing on the prom - is - es of God.